



Pittsburgh Marathon 2017
 David L. Lawrence Convention Center- Hall A
 2017

pdf. Name: Pittsburgh Marathon 2017_4.24.17
 Dwg. Name: Pittsburgh Marathon 2017

Dwg Date: 4.24.2017 By: AB Rev: 25 FMA: Pending
 All Booths are 10' wide unless noted otherwise
 All Aisles are 10' wide unless noted otherwise
 Show Colors:

STETSON
 CONVENTION SERVICES
 SUSTAINABLY PRODUCED EXPOSITIONS

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| Booths | | | |
|------------|----------|----------------|------------|
| Dimensions | Quantity | Dimensions | Quantity |
| 10x10 | 105 | 20x80 | 1 |
| 10x20 | 12 | 50x40 | 1 |
| 10x30 | 1 | 50x100 | 1 |
| 20x20 | 9 | 20x50 | 1 |
| 20x30 | 1 | 20x110 | 1 |
| 20x70 | 2 | 50x50 | 1 |
| 20x40 | 3 | Totals: | 139 |

Disclaimer
 Every effort has been made to ensure the accuracy of all information contained on this floor plan. However no warranties, either expressed or implied are made with respect to this floor plan. If the location of building columns, utilities of other architectural components of the facility is a consideration of construction or usage of an exhibit, it is the sole responsibility of the exhibitor to physically inspect the facility to verify all dimensions and locations.